

No. C 51397	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX DONALD W. KEMPER 373 W FORT BOISE ID 83702																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C 51397																																																												
	HEALTHWISE, INCORPORATED DONALD W. KEMPER P. O. BOX 1989 BOISE IDAHO ID 83701																																																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>A. James Balkins</td> <td>P.O. Box 50</td> <td>Boise</td> <td>ID</td> <td>83728</td> </tr> <tr> <td>President</td> <td>Don Kemper</td> <td>P.O. Box 1989</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Vice President</td> <td>Patricia Raino</td> <td>3311 W. State Street</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary/Treas.</td> <td>Richard Skinner</td> <td>515 South 6th Street</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Pris Braun</td> <td>P.O. Box 8247 Dept. #3-2222</td> <td>Boise</td> <td>ID</td> <td>83733</td> </tr> <tr> <td></td> <td>Steven Schneider</td> <td>801 N. Stilson Road</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td></td> <td>Susan Allison</td> <td>2959 E. Migratory Dr.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>Edward Gellert</td> <td>314 East Curling Drive</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>David Barnett</td> <td>P.O. Box 7408</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		A. James Balkins	P.O. Box 50	Boise	ID	83728	President	Don Kemper	P.O. Box 1989	Boise	ID	83701	Vice President	Patricia Raino	3311 W. State Street	Boise	ID	83703	Secretary/Treas.	Richard Skinner	515 South 6th Street	Boise	ID	83702		Pris Braun	P.O. Box 8247 Dept. #3-2222	Boise	ID	83733		Steven Schneider	801 N. Stilson Road	Boise	ID	83703		Susan Allison	2959 E. Migratory Dr.	Boise	ID	83706		Edward Gellert	314 East Curling Drive	Boise	ID	83702		David Barnett	P.O. Box 7408	Boise	ID	83707
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5. NATURE OF BUSINESS HEALTH EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Kathleen Kempton</i></u> Date <u>8/29/96</u> Name (Typed or Printed) <u>Kathleen Kempton</u> Title <u>CFO</u>																																																													

ISSUED: 07-06-1996

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