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For Office Use Only

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File #: 0005578899

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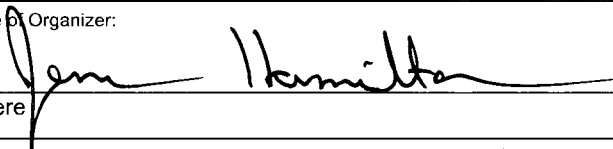


**STATE OF IDAHO**

*Office of the secretary of state, Phil McGrane*

**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

| Certificate of Organization Limited Liability Company                                                                                                                                       |                                                                                                                                                                                      |      |         |                      |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|----------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$100)                                                                               |                                                                                                                                                                                      |      |         |                      |                                              |
| 1. Limited Liability Company Name                                                                                                                                                           |                                                                                                                                                                                      |      |         |                      |                                              |
| Type of Limited Liability Company                                                                                                                                                           | Limited Liability Company                                                                                                                                                            |      |         |                      |                                              |
| Entity name                                                                                                                                                                                 | #908 Pioneer Exchange Accommodation Title Holder, LLC                                                                                                                                |      |         |                      |                                              |
| 2. The complete street address of the principal office is:                                                                                                                                  |                                                                                                                                                                                      |      |         |                      |                                              |
| Principal Office Address                                                                                                                                                                    | 1211 W. MYRTLE ST.<br>100<br>BOISE, ID 83702                                                                                                                                         |      |         |                      |                                              |
| 3. The mailing address of the principal office is:                                                                                                                                          |                                                                                                                                                                                      |      |         |                      |                                              |
| Mailing Address                                                                                                                                                                             | 1211 W MYRTLE ST<br>STE 100<br>BOISE, ID 83702-6992                                                                                                                                  |      |         |                      |                                              |
| 4. Registered Agent Name and Address                                                                                                                                                        |                                                                                                                                                                                      |      |         |                      |                                              |
| Registered Agent                                                                                                                                                                            | Registered Agent<br>JESSE R HAMILTON<br>Physical Address:<br>1211 W. MYRTLE ST.<br>100<br>BOISE, ID 83702<br>Mailing Address:<br>1211 W MYRTLE ST<br>STE 100<br>BOISE, ID 83702-6992 |      |         |                      |                                              |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.                                                |                                                                                                                                                                                      |      |         |                      |                                              |
| 5. Governors                                                                                                                                                                                |                                                                                                                                                                                      |      |         |                      |                                              |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>PIONEER 1031 COMPANY</td><td>1211 W. MYRTLE ST.<br/>100<br/>BOISE, ID 83702</td></tr></tbody></table> |                                                                                                                                                                                      | Name | Address | PIONEER 1031 COMPANY | 1211 W. MYRTLE ST.<br>100<br>BOISE, ID 83702 |
| Name                                                                                                                                                                                        | Address                                                                                                                                                                              |      |         |                      |                                              |
| PIONEER 1031 COMPANY                                                                                                                                                                        | 1211 W. MYRTLE ST.<br>100<br>BOISE, ID 83702                                                                                                                                         |      |         |                      |                                              |
| Signature of Organizer:                                                                                  |                                                                                                                                                                                      |      |         |                      |                                              |
| Sign Here                                                                                                                                                                                   | Date: 2-5-2024                                                                                                                                                                       |      |         |                      |                                              |
| Print & Mail Enclosures                                                                                                                                                                     |                                                                                                                                                                                      |      |         |                      |                                              |
| <input checked="" type="checkbox"/> I understand the document can ONLY be filed if the following items are included:                                                                        |                                                                                                                                                                                      |      |         |                      |                                              |





Payment in the amount of \$100.00 (if expedited, \$140; if 24 hours processing, \$200) - checks payable to the Secretary of State, signed and recently dated.

This filing form (submit within 30 days) **with the required signature(s)**.

If you are submitting a correction, return the correction letter with your updated document.

B0876-2494 02/09/2024 9:45 AM Received by Office of the Idaho Secretary of State