

# REINSTATEMENT

|                                                                                                                           |                                                                                                                                                                     |                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>C 98681</b>                                                                                                            | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 08/09/2006</b>                                                                                                      | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                            |
| Turn to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>EE DUE \$30.00</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>RICK MILES PRODUCE SERVICE, INC.<br>KENNETH RICK MILES<br>446 N 4108 E<br><br>RIGBY, ID 83442 | KENNETH RICK MILES<br><del>31 N 3700 E</del><br>446 N 4108 E<br>RIGBY, ID 83442<br><br><b>3. New registered agent signature</b> |

AUG 30 2006  
 SECRETARY OF STATE  
 STATE OF IDAHO  
 ID 83442

Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
|--------------------|-------------|-------------------------------|-------------|
| PRESIDENT          | Rick Miles  | 446 N 4108 E                  | Rigby       |

**Sole Officer.**

|                                                  |                                                      |                                                         |
|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|
| Organized under the laws of:<br><br><b>IDAHO</b> | <b>6. Signature</b> <i>[Signature]</i><br>Rick Miles | <b>Date</b> <u>8-25-06</u><br><b>Title</b> <u>PRES.</u> |
|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|