| No. W 112742 | | Due no later than Apr 30, 2013 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|--|--------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | to account to the second | FRED A BARTEL | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LIGHTHOUSE REAL ESTATE, LLC MIKE LINCOLN 12894 W WOODSPRING ST BOISE ID 83713 | BOISE ID | 12894 W WOODSPRING ST BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| RECEIVED B | | mas and Addresses of at least one Member or Manager | | | | | |
| Office Held | Name | mes and Addresses of at least one Member or Manager. Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MIKE LINCO | | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Mike Lincoln | | Date: 04/20/2013 | | | |
| W 112742 | | Name (type or print): Mike Lincoln | | Title: Member | | | |
| Processed 04/20/20 | 13 | * Electronically provided signatures are accepted as original s | signatures. | | | | |