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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 104521</b>                                                                                                                                    |                        | <b>Due no later than Jun 30, 2017</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOS TRES, LLC<br>TIMOTHY JAMES DOTY<br>202 RIVER STREET<br>WALLACE ID 83873 |         | TIMOTHY JAMES DOTY<br>202 RIVER STREET<br>WALLACE ID 83873 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                              |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                         | City    | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JAMES JONATHAN RUGGLES | 121 CYPRESS ST.                                                                                                                              | WALLACE | ID                                                         | USA     | 83873       |  |
| MANAGER                                                                                                                                                | TIMOTHY JAMES DOTY     | 202 RIVER STREET                                                                                                                             | WALLACE | ID                                                         | USA     | 83873       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 104521</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Timothy J Doty<br>Name (type or print): Timothy J Doty                                       |         |                                                            |         |             |  |
| Date: 05/12/2017<br>Title: Manager                                                                                                                     |                        |                                                                                                                                              |         |                                                            |         |             |  |
| Processed 05/12/2017                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                            |         |             |  |