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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 166680</b>                                                                                                                                    |           | <b>Due no later than May 31, 2017</b>                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br>DANIEL FRANK REALTY LLC<br>DANIEL FRANK<br>10059 W RIFLEMAN DR<br>#103<br>BOISE ID 83704<br>USA |       | DANIEL FRANK<br>10059 W RIFLEMAN DR #103<br>BOISE ID 83704-8370 |         |                  |  |
|                                                                                                                                                        |           |                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                              |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                         | City  | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DAN FRANK | 10059 W RIFLEMAN DR #103                                                                                                                                     | BOISE | ID                                                              | USA     | 83704            |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                                            |       |                                                                 |         |                  |  |
| <b>ID<br/>W 166680</b>                                                                                                                                 |           | Signature: Daniel Frank                                                                                                                                      |       |                                                                 |         | Date: 05/17/2017 |  |
|                                                                                                                                                        |           | Name (type or print): Daniel Frank                                                                                                                           |       |                                                                 |         | Title: Owner     |  |
| Processed 05/17/2017                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                    |       |                                                                 |         |                  |  |