

No. <b>C 106541</b>	<b>Due no later than Jun 30, 2011</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  GNC CONSTRUCTION CONSULTING, INC. CLIFFORD J NOPP 690 SAGE TRAIL RD YAKIMA WA 98901	CLYDE B CRANDALL 1110 N FIVE MILE RD BOISE ID 83713	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
SECRETARY	CLIFFORD J NOPP	690 SAGE TRAIL RD	YAKIMA WA USA 98901
5. Organized Under the Laws of:  <b>ID C 106541</b>	6. Annual Report must be signed.* Signature: Clifford J. Nopp Name (type or print): Clifford J. Nopp		Date: 04/23/2011 Title: Secretary
Processed 04/23/2011		* Electronically provided signatures are accepted as original signatures.	