| No. C 152846 | | Due no later than Jan 31, 2015 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | SANDRA L CLAPP | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SANDRA L. CLAPP & ASSOCIATES, P.A. ROCH O CLAPP POBOX 2660 EAGLE ID 83616 | EAGLE 8 | 1025 S BRIDGEWAY PL STE 180 EAGLE 83616 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | |
| 4. Corporations: Enter N | lames and Busir | ness Addresses of President, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | ROCH O CL | LAPP P O BOX 2660 | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Roch Clapp | | Date: 11/14/2014 | | | |
| C 152846 | | Name (type or print): Roch Clapp | | Title: Secretary | | | |
| Processed 11/14/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |