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|---|---|--|---|-------|-----|-------|
| No. J79170  | Idaho Corporation Annual Report Form                    |  | 2. Registered Agent and Office                                |       |     |       |
| Return To   | Due No Later Than November 1, 1988                      |  | TODD SCHAFER<br>1403 W. FRANKLIN ST.<br>BOISE, IDAHO<br>83702 |       |     |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 079170              |  |   |       |     |       |
| AUG 30 11 37 AM '88<br>SECRETARY OF STATE                     | EASTPARK WOODS SUBDIVISION HOMEOWNERS, COSHO & HUMPHREY |  | 3. Incorporated Under The Laws of                             |       |     |       |
|   | 11TH FLOOR, FIRST INTERSTATE<br>BOISE, IDAHO<br>83702   |  |   |       |     |       |
| 4. Names and Addresses of Officers and Directors              |   |  |   |       |     |       |
| AUG 29 4 06 PM '88<br>SECRETARY OF STATE                      | Name  | Street or P.O. Address   | City  | State | Zip |       |
|   | President:  | TODD R SCHAFER 1515 GRANT  |   | BOI   | ID  | 83706 |
|   | Secretary:  | SPENCER L. SCUDDER 1365 RAYBURN  |   | BOI   | ID  | 83704 |
| Directors:  |   |  |   |       |     |       |
| 5. Nature of Business<br>REAL ESTATE<br>DEVELOPMENT           |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Todd R Schaffer</u> Date <u>8.29.88</u><br>Name (Typed or Printed) <u>TODD R. SCHAFER</u> Title <u>PRESIDENT</u> |   |       |     |       |

ENTERED  
AUG 29 1988