No. <b>W 12031</b>	Due no later than May 31, 2013		2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form		CHARMAINE			
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.		165 SOUTHPORT AVE LEWISTON ID 83501			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	COMPLEMENTARY INTEGRATED HEALTH CARE LLC CHARMAINE ALLEN-JOHNSON 165 SOUTHPORT AVE					
	LEWISTON ID 83501		3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held Name		Street or PO Address	City	State	Country	Postal Code
MEMBER CHARMAINE	ALLEN-JOHNSON	165 SOUTHPORT AVE	LEWISTON	ID	USA	83501
5. Organized Under the Laws of:	6. Annual Report mus					
ID	Signature: Charma	Date: 05/22/2013				
W 12031	Name (type or prin	Title: Officer				
Processed 05/22/2013	* Electronically provided signatures are accepted as original signatures.					