

ISSUED: 07-05-1994

No. 41490

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address —

CHRISTMAN & HOPKINS, INC.
ALBERT B CHRISTMAN
2447 12TH AVE CT 14 Clark Way
Longmont, CO 80501
GREGORY CO 80634

2. Registered Agent and Office

MARVA H. CHRISTMAN
1141 EAST PIONEER DRIVE
SODA SPRINGS ID 83276

3. Incorporated Under The Laws
of ID
NO: 41490

4. Names and Addresses of Officers and Directors				
	Name	Street or P.O. Address	City	State Zip
President:	Albert B Christman	1141 E. Pioneer	Soda Springs	Ida 83276
Secretary:	marva H. Christman	"	"	"
Directors:	Van Christman	262 E 1st St	Rexburg	Ida 83440
	Coleen Benson	247 E. 2520 No	No Logan	Ut 84321
	Tammie Christman	133 W. 200 No #5	SLC	Ut 84103
	Merriola Christman	Black 1601 W 400 So #85	SLC	Ut 84104
	Alberta Coken	150 Aunt Sadies Rd.	Vidor	Tk 77662
	Vivan Christman	1409 E. Blvd	Charlotte	N.C. 28203
	Naoma Draper	14 Clark Way	Longmont	CO 80501
	Odell Christman	Rt #1 Box 34B	Lowden	Wa 99360

5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Naoma C Draper Date 7-28-94
 Name (Typed or Printed) Naoma C. Draper Title Vice President