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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------|---------------------|
| No. <b>W 93527</b>                                                                                                                                     |                   | <b>Due no later than May 31, 2016</b>                                                                                                                                                                |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BROKERS INTERSTATE GROUP, LLC<br>TERRY DUNCAN<br>2650 MCCORMICK DR STE 200S<br>CLEARWATER FL 33759 |            | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                      |            |                                                                              |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                 | City       | State                                                                        | Country Postal Code |
| MANAGER                                                                                                                                                | AL MARKETING, LLC | 2650 MCCORMICK DR STE 200S                                                                                                                                                                           | CLEARWATER | FL                                                                           | USA 33759           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 93527</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: AL MARKETING LLC<br>Name (type or print): AL MARKETING LLC<br>Date: 04/06/2016<br>Title: MANAGER                                                     |            |                                                                              |                     |
| Processed 04/06/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |            |                                                                              |                     |