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|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|------------|
| No. 26662                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office                             |              |            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83702<br><br>JUL 14 3 13 PM '88<br>SECRETARY OF STATE | Due No Later Than November 1, 1988                                           |                                                                                                                                                                                                                                                                                                                                                                                                       | DAVID LITTLE<br>210 WEST MAIN<br>EMMETT, IDAHO<br>83617    |              |            |
|                                                                                                                                | 1. Mailing Address — Please Correct 026662                                   |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |              |            |
|                                                                                                                                | BENCH FARMS, INC.<br>JAMES E. RISCH<br>JEFFERSON ST.<br>BOISE IDAHO<br>83702 |                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |              |            |
| 4. Names and Addresses of Officers and Directors                                                                               |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |              |            |
|                                                                                                                                | <u>Name</u>                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                     | David Little                                                                 | P.O. Box 68                                                                                                                                                                                                                                                                                                                                                                                           | Emmett,                                                    | Idaho        | 83617      |
| Secretary:                                                                                                                     | James E. Risch                                                               | 407 West Jefferson                                                                                                                                                                                                                                                                                                                                                                                    | Boise,                                                     | Idaho        | 83702      |
| Directors:                                                                                                                     | David Little                                                                 | P.O. Box 68                                                                                                                                                                                                                                                                                                                                                                                           | Emmett,                                                    | Idaho        | 83617      |
|                                                                                                                                | Geraldine Little                                                             | P.O. Box 68                                                                                                                                                                                                                                                                                                                                                                                           | Emmett,                                                    | Idaho        | 83617      |
|                                                                                                                                | Judith Woodie                                                                | P.O. Box 68                                                                                                                                                                                                                                                                                                                                                                                           | Emmett,                                                    | Idaho        | 83617      |
| 5. Nature of Business<br><br>Farming and Ranching                                                                              |                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>           Signature<br/>           Name (Typed Printed) <b>JAMES E. RISCH</b> </div> <div>           Date <b>7/12/88</b><br/>           Title <b>SECRETARY</b> </div> </div> |                                                            |              |            |

JUL 14 1988