

No. 039289	Idaho Corporation Annual Report Form		2. Registered Agent and Office																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 16 PM 2 24	Due No Later Than November 1, 1987		ARCHIE B LAWYER ROUTE 1, BOX 101 GRANGEVILLE, IDAHO 83530																								
	1. Mailing Address — Please Correct 039289 MIZPAH REBEKAH LODGE NO. 12, INC F. MCCOMB 411 EAST NORTH STREET GRANGEVILLE, IDAHO 83530	3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																											
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mildred Paul</td> <td>409 S. College</td> <td>Grangeville, Id.</td> <td></td> <td>83530</td> </tr> <tr> <td>Secretary:</td> <td>Ruth Menden</td> <td>1322 Scott St.</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Ethel von Borgen</td> <td>731 S. Idaho Ave</td> <td>"</td> <td></td> <td>"</td> </tr> </tbody> </table>		Name	Street or P.O. Address	City	State	Zip	President:	Mildred Paul	409 S. College	Grangeville, Id.		83530	Secretary:	Ruth Menden	1322 Scott St.	"		"	Directors:	Ethel von Borgen	731 S. Idaho Ave	"		"	5. Nature of Business. non-profit Fraternal Org.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: Ruth E Menden Name (Typed or Printed): Date: 7/8/87 Title: Secretary
	Name	Street or P.O. Address	City	State	Zip																						
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 ENTERED
 JUL 23 1987