

No. C 35901

Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

SWAN LAND AND LIVESTOCK COMP
 GEORGE H. SWAN
 HOUSE CREEK RANCH

GEORGE H. SWAN
 HOUSE CREEK RANCH

ROGERSON ID 83302

3. Organized Under the Laws of:

* FIRST NOTICE *

ROGERSON

ID 83302

UT

C 35901

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	GEORGE H. SWAN	HOUSE CREEK RANCH	ROGERSON	ID.	83302
SECRETARY	KATHY S. JONES	391 EDWARDS DRIVE	TWIN FALLS	ID.	83301
DIRECTOR	DIANA MARONETTI	1072 LA URMANN	SANTA ANNA, CALIF		92705
DIRECTOR	JOHN W. SWAN	180 WEST 75 NORTH	JEROME, IDAHO		83338
DIRECTOR	BARRAR ANDERSON	8686 SOUTH TRACY DR.	SANDY, UTAH		84092

5.

6.

Signature

Name

(Typed or Printed)

Date

Title

George H. Swan
 GEORGE H. SWAN

7/22/97

PRES.

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

5016