

No. C 202256		Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ACCESS EXCAVATION, INC. 5911 JOE LN NAMPA ID 83687		AMANDA DRAPER 5911 JOE LN NAMPA ID 83687			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KEITH C DRAPER	5911 JOE LANE	NAMPA	ID	USA	83687	
PRESIDENT	AMANDA MARY DRAPER	5911 JOE LANE	NAMPA	ID	USA	83687	
5. Organized Under the Laws of: ID C 202256		6. Annual Report must be signed.* Signature: Amanda Draper Name (type or print): Amanda Draper					
		Date: 05/25/2018 Title: president					
Processed 05/25/2018		* Electronically provided signatures are accepted as original signatures.					