

|                                                                                                                                                        |                   |                                                                                                                                                                                         |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 55743</b>                                                                                                                                     |                   | <b>Due no later than May 31, 2014</b>                                                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DALLAS DRILLING & PUMP CO.<br>JOHNNY L. GOFF<br>926 HOT SPRINGS RD<br>WEISER ID 83672 |        | JOHNNY L GOFF<br>926 HOT SPRINGS<br>WEISER ID 83672 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                         |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                    | City   | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHNNY L GOFF     | 926 HOT SPRINGS RD                                                                                                                                                                      | WEISER | ID                                                  | USA     | 83672-5006  |  |
| SECRETARY                                                                                                                                              | STEPHANIE M. NASH | 926 HOT SPRINGS RD                                                                                                                                                                      | WEISER | ID                                                  | USA     | 83672-5006  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 55743</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Stephanie M Nash<br>Name (type or print): Stephanie M Nash<br>Date: 04/15/2014<br>Title: Secretary                                      |        |                                                     |         |             |  |
| Processed 04/15/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                               |        |                                                     |         |             |  |