

|                                                                                                                                                                                   |                                                                                                                                                                                                                       |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 100091</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than November 30, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>FISH PASSAGE, INC<br>MORRIS W GRIGG<br>4487 N DRESDEN PL<br>BOISE, ID 83714 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MORRIS W GRIGG<br>4487 N DRESDEN PL<br>BOISE, ID 83714<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
|                    |                | <u>Address</u>                | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President          | Boyd Campbell  | 136 W. Bell St.               | Bruneau     | ID           | 83604      |
| Secretary          | Morris Grigg   | 4487 N. Dresden Pl            | Boise       | ID           | 83714      |
| Directors:         | Boyd Campbell  | 136 W. Bell St.               | Bruneau     | ID           | 83604      |
|                    | Morris Grigg   | 4487 N. Dresden Pl            | Boise       | ID           | 83714      |
|                    | Jean Campbell  | 136 W. Bell St.               | Bruneau     | ID           | 83604      |
|                    | Kristine Grigg | 4487 N. Dresden Pl            | Boise       | ID           | 83714      |

|                                                          |                                                                                                                                |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 100091 | 6<br>Signature <u><i>Morris Grigg</i></u> Date <u>10/1/04</u><br>Name (Typed or Printed) <u>Morris Grigg</u> Title <u>Sec.</u> |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|