| No. C 121374 | | Due no later than Oct 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------|---|--|--|-------|---------|-------------|
| Return to: | | | | DARRELL FUGATE | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | 1055 N CURTIS RD BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| | | ALPHONSUS PARK NO. 1 CONDOMINIUM ASSOCIATION, INC. KANE JOSEPH 1055 N CURTIS RD BOISE ID 83706 | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Treasure | r (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | JOSEPH KANE | | 1055 N. CURTIS RD. | BOISE | ID | USA | 83706 |
| VICE PRESIDENT | DANA OWEN | I, M.D. | 900 N. LIBERTY SUITE 306 | BOISE | ID | USA | 83704 |
| DIRECTOR | MIKE CHIDES | STER | 1055 N. CURTIS RD. | BOISE | ID | USA | 83706 |
| PRESIDENT | ERIC GARNE | | 900 N. LIBERTY SUITE 400 | BOISE | ID | USA | 83706 |
| DIRECTOR | JACKIE BABE | 3 | 1055 N. CURTIS RD. | BOISE | ID | USA | 83706 |
| 5. Organized Under the Laws of: | | 6. Annual Report must | | | | | |
| ID C 121374 | | Signature: Joseph Kane | | Date: 08/25/2017 | | | |
| | | Name (type or print) | Title: Secretary | | | | |
| Processed 08/25/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |