ivo. # +143	Annual Report Form 19	997 2. Registered Agent and Off NOT 1
Return to:		and Office NOT A P.O. BOX
SECRETARY OF STATE 700 WEST JEFFERSON	Mailing Address - Please Correct, If Not Correct	TASUN ERFOTA.
PO BOX 83720	LUTKMUA FUMNS" 1 1 C	250-A N. BALTIC PL
BOISE, ID 83720-0080	I JASUN ERECTA	
NO FEE REQUIRED	250-A N. BALTIC PL	MERIDIAN ID 83642
* FIRST NOTICE *	MEDIATA	3. Organized Under the Laws of:
Corporations: Enter N	MERIDIAN ID 83642	T B
Limited Lightlin, Co.		ID W 4143
	and Business Addresses of President, Secretary and Director. Enter Names and Addresses of Managers or Members.	\$
Office held Nan	no.	bers (check one)
444	Street or P.O. Address	
Manager SASON	Cresto 200 8658 Firest Dr.	City State Zip
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SIGNATURE OF CUR CASSO ISSUED: 07-04-	Signature Com	Date 11/03/97
SIGNATURE OF CUR LISSUED: 07-04-	Signature Name Protect or AScus CRE	Date 11/03/97 STO Title Owner / Manager
SIGNATURE OF CUR LISSUED: 07-04-	Signature Name Protect or AScus CRE	Date 11/03/97 STO Title Owner / Manager
SIGNATURE OF CUR LISTORIAN ISSUED: 07-04-	Signature Name Protect or AScus CRE	Date 11/03/97 STO Title Owner / Manager