No. C 84802 Return to:	Due no later than September 30, 2004 Annual Report Form		2004 2	2. Registered Agent and Office NO PO BOX PENLAND MUNTHER BOARDMAN 1161 W RIVER # 260 BOISE, ID 83702	
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Cor	Mailing Address - Correct in this box, if applicable O ELECTRIC SALES, INC. E 37TH ST			
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>N</u>	lew Registered Ac	gent Signature
Corporations: Enter Name Office held Name	es and Business Addre	sses of President, S	Secretary ar	nd Directors. State	7in
Pres. Richard Lau	ээ Ц.	37th	Boise	ID	Zip 83714
Sec. Kenneth C. Directors:	Butler 305 E.	37th	Boise	ID	83714
Richard Lau Kenneth C.	benheim 305 E. Butler 305 E.	37th 37th	Boise Boise	ID ID	83714 83714
5. Organized Under the Laws of: IDAHO C 84802	6. Signature	chard Jany	Sauber	Date	9-28-04
Issued 07/01/2004	Name Printed) R	chard Larry La Tape or Staple	ubenheim	_ TitlePresic	