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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------------------|
| No. <b>C 80763</b>                                                                                                                                     |                   | Due no later than Mar 31, 2018                                                                                                                                      |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>US TELECOM, INC.<br>6200 SPRINT PARKWAY<br>OVERLAND PARK KS 66251 |               | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                     |               | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                     |               |                                                                              |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                | City          | State                                                                        | Country Postal Code |
| DIRECTOR                                                                                                                                               | JORGE E. GRACIA   | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| DIRECTOR                                                                                                                                               | STEFAN K. SCHNOPP | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| TREASURER                                                                                                                                              | JANET M. DUNCAN   | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| SECRETARY                                                                                                                                              | STEFAN K. SCHNOPP | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| PRESIDENT                                                                                                                                              | JORGE E. GRACIA   | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| DIRECTOR                                                                                                                                               | KATIE TRUE-AWTRY  | 6200 SPRINT PKWY                                                                                                                                                    | OVERLAND PARK | KS                                                                           | USA 66251-5777      |
| 5. Organized Under the Laws of:<br><br><b>KS</b><br><b>C 80763</b>                                                                                     |                   | 6. Annual Report must be signed.*<br>Signature: Steve L. Brammer<br>Name (type or print): Steve L. Brammer<br>Date: 03/12/2018<br>Title: Vice President             |               |                                                                              |                     |
| Processed 03/12/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                           |               |                                                                              |                     |