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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 124932</b>                                                                                                                                    |               | Due no later than Jul 31, 2011                                                                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FOXTAIL HOMEOWNERS ASSOCIATION, INC.<br>SHAUN KIRKMAN<br>6452 FOX RUN AVE<br>MERIDIAN ID 83646 |          | MICHELLE KINGMORE<br>5114 EMERALD STE A<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                  |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                             | City     | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RYAN MOORE    | 6673 FOX RUN AVE                                                                                                                                                                                 | MERIDIAN | ID                                                        | USA     | 83646       |  |
| DIRECTOR                                                                                                                                               | CHRIS CASEY   | 522 W SLY FOX ST                                                                                                                                                                                 | MERIDIAN | ID                                                        | USA     | 83646       |  |
| DIRECTOR                                                                                                                                               | DENNIS HANSEN | 465 W. SLY FOX                                                                                                                                                                                   | MERIDIAN | ID                                                        | USA     | 83646       |  |
| SECRETARY                                                                                                                                              | SHAUN KIRKMAN | 6452 FOX RUN AVE                                                                                                                                                                                 | MERIDIAN | ID                                                        | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124932</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Shaun Kirkman<br>Name (type or print): Shaun Kirkman<br>Date: 08/08/2011<br>Title: Secretary                                                     |          |                                                           |         |             |  |
| Processed 08/08/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |          |                                                           |         |             |  |