| No. C 46561 | 10.340,000.000 | Due no later than Dec 31, 2008 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------------|--|-------------------|--|---|-------------|--|--|
| Return to: | | Annual Report Form | | GARTH FISHER 2803 W IDAHO ST BOISE ID 83702 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE | 1. Mailing Ad | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | GARTH FISHER 218 E MASTERS | POACHERS' CLUB, INC. (THE) GARTH FISHER 218 E MASTERS COURT BOISE ID 83706 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and | d Business Addresses of Pi | resident, Secretary, and Directors. Treas | surer (optional). | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | | |
| DIRECTOR SAMUEL NARAMORE | | 7808 WEST BRIGHTSTAR | BOISE | ID | USA | 83709 | | |
| PRESIDENT BYROI | N JOHNSON | 4218 WEST TAFT | BOISE | ID | USA | 83703 | | |
| TREASURER CHAR | LES YERRINGTON | PO BOX 1243 | BOISE | ID | USA | 83701 | | |
| 5. Organized Under the Laws of: 6. Annual | | Annual Report must be signed.* | | | | | | |
| п | Signature: Gart | Signature: Garth J Fisher | | Date: 11/17/2008 | | | | |
| C 46561 | Name (type or | Name (type or print): Garth J Fisher | | Title: Chairman | | | | |
| Processed 11/17/2008 | * Electronically pro | * Electronically provided signatures are accepted as original signatures. | | | | | | |