

| No. 133955   | <b>Idaho Corporation Annual Report Form</b>   |   | 2. Registered Agent and Office   |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
|--|---|---|--|--------------|------------|---------------------|-------------------------------|-----------------|-------------------------|---------------------|------------|-------------|----------|----|-----|-------|------------|----------|------|--|--|--|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br>88 NOV 2 AM 9 30   | Due No Later Than November 1, 1988  |   | <b>KENNETH B. COVERT</b><br><b>9344 AUTUMN LANE</b><br><b>POCATELLO, IDAHO</b><br><b>83206</b> |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
|  | 1. Mailing Address — Please Correct 083955  |   |  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
|  | AUTUMN CREEK CORPORATION<br>KENNETH B. COVERT<br>P.O. BOX 2795<br>POCATELLO, IDAHO<br>83206 |   | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                              |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |   |   |  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ken Covert</td> <td>P.O. Box</td> <td>Pa</td> <td>Ida</td> <td>83205</td> </tr> <tr> <td>Secretary:</td> <td>P. D BAN</td> <td>2795</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |  |              |            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>     | <u>State</u>            | <u>Zip</u>          | President: | Ken Covert  | P.O. Box | Pa | Ida | 83205 | Secretary: | P. D BAN | 2795 |  |  |  | Directors: |  |  |  |  |  |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| President:   | Ken Covert  | P.O. Box  | Pa   | Ida          | 83205      |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| Secretary:   | P. D BAN  | 2795  |  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| Directors:   |   |   |  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><b>Wholesale Bait</b><br><b>&amp; Sporting Goods</b>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><b>Ken B Covert</b></td> <td>Date</td> <td><b>10/25/88</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>KEN B COVERT</b></td> <td>Title</td> <td><b>Pres</b></td> </tr> </table> |  |              | Signature  | <b>Ken B Covert</b> | Date                          | <b>10/25/88</b> | Name (Typed or Printed) | <b>KEN B COVERT</b> | Title      | <b>Pres</b> |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| Signature  | <b>Ken B Covert</b>   | Date  | <b>10/25/88</b>  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)  | <b>KEN B COVERT</b>   | Title   | <b>Pres</b>  |              |            |                     |                               |                 |                         |                     |            |             |          |    |     |       |            |          |      |  |  |  |            |  |  |  |  |  |