

|                                                                                                                                                        |            |                                                                                                                                                                                  |             |                                                             |         |                        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|------------------------|-------|
| No. <b>W 42531</b>                                                                                                                                     |            | <b>Due no later than Sep 30, 2009</b>                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                        |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIVERSIDE OFFICE GROUP, LLC<br>JOHN B BAKER<br>PO BOX 4642<br>KETCHUM ID 83340 |             | JOHN B BAKER<br>675 SUN VALLEY RD STE K<br>KETCHUM ID 83340 |         |                        |       |
|                                                                                                                                                        |            |                                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*                  |         |                        |       |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                                  |             |                                                             |         |                        |       |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                             | City        | State                                                       | Country | Postal Code            |       |
| MANAGER                                                                                                                                                | JOHN BAKER | BOARDMAN LLC                                                                                                                                                                     | PO BOX 4642 | KETCHUM                                                     | ID      | USA                    | 83340 |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                                                                |             |                                                             |         |                        |       |
| <b>ID<br/>W 42531</b>                                                                                                                                  |            | Signature: John B Baker                                                                                                                                                          |             |                                                             |         | Date: 08/18/2009       |       |
|                                                                                                                                                        |            | Name (type or print): John B Baker                                                                                                                                               |             |                                                             |         | Title: Managing Member |       |
| Processed 08/18/2009                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                        |             |                                                             |         |                        |       |