

|  |                     |   |           |   |         |             |  |  |  |
|--|---------------------|---|-----------|---|---------|-------------|--|--|--|
| No. <b>C 150451</b>  |                     | <b>Due no later than Aug 31, 2017</b>   |           | <b>Annual Report Form</b>   |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DRUG SHIELD, INC.<br>DENNIS E RICHARDSON<br>3085 NORTH COLE RD<br>#108<br>BOISE ID 83704 |           | DENNIS EUGENE RICHARDSON JR (DJ)<br>3085 NORTH COLE RD<br>#108<br>BOISE ID 83644-8364 |         |             |  |  |  |
|  |                     |   |           | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |           |   |         |             |  |  |  |
| Office Held  | Name                | Street or PO Address  | City      | State   | Country | Postal Code |  |  |  |
| PRESIDENT  | DENNIS E RICHARDSON | 28201 CEMETERY RD   | MIDDLETON | ID  | USA     | 83644       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 150451</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Dennis Richardson<br>Name (type or print): Dennis Richardson<br>Date: 06/20/2017<br>Title: President      |           |   |         |             |  |  |  |
| Processed 06/20/2017   |                     | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |  |  |