

No. C 107537	Due no later than Sep 30, 2000		2. Registered Agent and Office NO PO BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form 1. Mailing Address - Correct in this box, if applicable FREEMAN & CO., INCORPORATED FRANK S FREEMAN 12020 KARCHER RD NAMPA, ID 83651		FRANK S FREEMAN 12020 KARCHER RD NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																												
<table border="1"> <thead> <tr> <th data-bbox="280 349 473 391"><u>Office held</u></th> <th data-bbox="473 349 714 391"><u>Name</u></th> <th data-bbox="714 349 1159 391"><u>Street or P.O. Address</u></th> <th data-bbox="1159 349 1323 391"><u>City</u></th> <th data-bbox="1323 349 1477 391"><u>State</u></th> <th data-bbox="1477 349 1657 391"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="280 391 473 459"><i>President</i></td> <td data-bbox="473 391 714 459"><i>Frank S. Freeman</i></td> <td data-bbox="714 391 1159 459"><i>12020 Karcher Road</i></td> <td data-bbox="1159 391 1323 459"><i>Nampa</i></td> <td data-bbox="1323 391 1477 459"><i>ID</i></td> <td data-bbox="1477 391 1657 459"><i>83651</i></td> </tr> <tr> <td data-bbox="280 459 473 528"><i>Secretary</i></td> <td data-bbox="473 459 714 528"><i>Mary S. Freeman</i></td> <td data-bbox="714 459 1159 528"><i>12020 Karcher Road</i></td> <td data-bbox="1159 459 1323 528"><i>Nampa</i></td> <td data-bbox="1323 459 1477 528"><i>ID</i></td> <td data-bbox="1477 459 1657 528"><i>83651</i></td> </tr> <tr> <td data-bbox="280 528 473 569"><i>Director</i></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>President</i>	<i>Frank S. Freeman</i>	<i>12020 Karcher Road</i>	<i>Nampa</i>	<i>ID</i>	<i>83651</i>	<i>Secretary</i>	<i>Mary S. Freeman</i>	<i>12020 Karcher Road</i>	<i>Nampa</i>	<i>ID</i>	<i>83651</i>	<i>Director</i>					
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5. Organized Under the Laws of: IDAHO C 107537	6. Signature  Date <i>10-4-2000</i> Name (Typed or Printed) <i>Frank S. Freeman</i> Title: <i>President</i>																											

Issued 07/10/2000

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