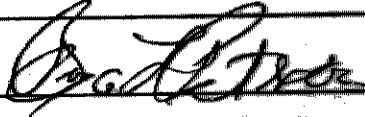


No. W 62	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct MILLCREEK, L.L.C. 1664 S GOLDKING WAY BOISE ID 83709		BRUCE L PETERSON 1664 S GOLDKING WAY BOISE ID 83709 3. Organized Under the Laws of: ID W 62																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td colspan="5">PETERSON-YATES FAMILY PARTNERSHIP 1664 S. GOLDKING WY. BOISE, ID, 09 (AN IDAHO GENERAL PARTNERSHIP)</td> </tr> <tr> <td></td> <td colspan="5">LAMPLIGHTER ASSOCIATES 3700 E. CHINDEN EAGLE ID 83616 (an IDAHO GENERAL PARTNERSHIP)</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip		PETERSON-YATES FAMILY PARTNERSHIP 1664 S. GOLDKING WY. BOISE, ID, 09 (AN IDAHO GENERAL PARTNERSHIP)						LAMPLIGHTER ASSOCIATES 3700 E. CHINDEN EAGLE ID 83616 (an IDAHO GENERAL PARTNERSHIP)				
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5. SIGNATURE OF CURRENT RA		6. Signature  Date 7-17-97 Name (Typed or Printed) BRUCE L. PETERSON Title PRESIDENT																				

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

2848