

|                                                                                                                                                        |               |                                                                                                                                                |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 126992</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2015</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOHN INC.<br>ALAN J BOHN<br>99 WOODED ACRES DR<br>SAGLE ID 83860              |       | ALAN J BOHN<br>99 WOODED ACRES DR<br>SAGLE 83860   |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ALAN J BOHN   | 99 WOODED ACRES DRIVE                                                                                                                          | SAGLE | ID                                                 | USA     | 83860-8386  |  |
| SECRETARY                                                                                                                                              | PAMELA K BOHN | 99 WOODED ACRES DRIVE                                                                                                                          | SAGLE | ID                                                 | USA     | 83860-8386  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126992</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Pamela K. Bohn<br>Name (type or print): Pamela K. Bohn<br>Date: 12/02/2014<br>Title: Secretary |       |                                                    |         |             |  |
| Processed 12/02/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                    |         |             |  |