

<b>No. 062287</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office  DELLA JENKINS 1711 SENDERO LANE BOISE, IDAHO 83712			
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  88 JUL 22 AM 8 50	1. Mailing Address — Please Correct 062287  ANDERSON RANCH BLUFFS OWNERS* AS DELLA JENKINS 1711 SENDERO LANE BOISE, IDAHO 83712	3. Incorporated Under The Laws of AUG 1 1968  STATE OF IDAHO			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Pete E. Partlow	8035 W. Warbonnet	Boise,	Id.	83709
Secretary:	Della Jenkins	1711 Sendero Lane	Boise,	Id.	83712
Directors:	Charles Hill	Rt. 3, Box 493	Buhl,	Id.	83316
	Bob Burkett	5191 Cheyenne	Boise,	Id.	83709
	LeRoy Bentzinger	1460 Fillmore	Jerome,	Id.	83338
5. Nature of Business Homeowners association		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <u>Della Jenkins</u> Name (Typed or Printed) <u>DELLA JENKINS</u>	Date <u>7/20/88</u> Title <u>Secy. Treas.</u>		