

No. C 145041		Due no later than Aug 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ACADEMY MORTGAGE CORPORATION 339 WEST 13490 SOUTH DRAPER UT 84020		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JAMES E MACPHERSON	339 WEST 13490 SOUTH	DRAPER	UT	USA	84020
DIRECTOR	ADAM KESSLER	339 WEST 13490 SOUTH	DRAPER	UT	USA	84020
SECRETARY	MICHAEL HUBER	339 WEST 13490 SOUTH	DRAPER	UT	USA	84020
DIRECTOR	J DUANE SHAW	339 WEST 13490 SOUTH	DRAPER	UT	USA	84020
5. Organized Under the Laws of: UT C 145041		6. Annual Report must be signed.* Signature: Michael Huber Name (type or print): Michael Huber Date: 07/29/2016 Title: SECRETARY				
Processed 07/29/2016		* Electronically provided signatures are accepted as original signatures.				