

ISSUED: 07-01-1993

No. 21010

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailed on or before November 1, 1993

HALL MOUNTAIN WATER ASSOCIATION  
CRYSTAL P. BAKER  
HCR 60, BOX 205

BONNERS FERRY ID 83805

2. Registered Agent and Office NOT A P.O. BOX

CRYSTAL P. BAKER  
HCR 60, BOX 205

BONNERS FERRY ID 83805

3. Incorporated Under The Laws

of ID

NO: 21010

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: MARVIN HOUCK

Secretary: CRYSTAL P. BAKER

Directors: CHESTER R. BAKER

TALBOT SHELTON

PATRICK GARDNER

PORTHILL IDA 83853  
BONNERSFERRY IDA 83805

HCR 60 BOX 205 BONNERSFERRY IDA 83805

HCR 60 BONNERSFERRY IDA 83805

HCR 60 PORTHALL IDA 83853

## 5. Nature of Business

REPORT OF HALL MOUNTAIN  
WATER ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Crystal P. Baker

CRYSTAL P. BAKER

Date

Title

7-12-93

SECRETARY