

| <b>No. C 113037</b>  | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b> |   | 2. Registered Agent and Office <b>NO PO BOX</b>                 |              |                    |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
|--|---|---|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|----------------------------|-------|----|-------|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable                 |   | W DOUGLAS FULLER<br>218 W 36TH ST                               |              |                    |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
|  | FLEETSTREET, INC.<br><br>PO BOX 8415<br><br>BOISE, ID 83707             |   | BOISE, ID 83714<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W. Doug Fuller</td> <td>218-W. 36<sup>th</sup> ST</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Sec/Tres.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | W. Doug Fuller | 218-W. 36 <sup>th</sup> ST | Boise | ID | 83714 | Sec/Tres. |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
| President  | W. Doug Fuller  | 218-W. 36 <sup>th</sup> ST  | Boise   | ID           | 83714              |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
| Sec/Tres.  |   |   |   |              |                    |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 113037   |   | 6. Signature <u>W. Doug Fuller</u> Date <u>10-10-03</u><br>Name (Typed or Printed) <u>W. Doug Fuller</u> Title <u>Pres.</u> |   |              |                    |             |                               |             |              |            |           |                |                            |       |    |       |           |  |  |  |  |  |