| No. <b>0111</b> 0  | 21                                |                                  | Annual Report Form<br>Oue No Later Than November                           | 2. Registered Age                                  | 2. Registered Agent and Office NOT A P.O. BOX |           |            |
|--|-----------------------------------|----------------------------------|--|--|---|-----------|------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED |                                   | 1. Mailing Ado                   | Iress - Please Correct, If Not Co  | MAPTIN CHAPMAN SCHILD 8<br>476 NORTH 12TH:ST STE 1 |   |           |            |
|  |                                   | 9742 W WOODLAND IN               |  | CJ/ INC  | POISE   | 1         | D 83702    |
|  |                                   |                                  |  |  | 3. Organized Under the Laws of:               |           |            |
| * FIRST NOTICE * Corporations: Enter Names and   |                                   | BOISE ID 83704                   |  | ID   | 0111021                                       |           |            |
| Limited Liability (  | er Names and l<br>Companies: Ente | Business Addre<br>er Names and / | sses of <b>President, Secretary a</b><br>Addresses of <b>I Managers</b> or | nd Directors  Members                              | (check one)                                   |           |            |
| Office held  | <u>Name</u>                       |                                  | Street or P.O. Address   |  | City  | State     | <u>Zip</u> |
| President  | JAM Mar                           | sters                            | 9784 w woodland in   |  | Zoise.  | ID        | 83704      |
| curetary/temous  | e Joyces                          | anjoed                           | 9742 W. Woodlan  | d an   | Boise   | ID        | 83704      |
| oard member  | Starler                           | e Maus                           | 2924 N. Wooderee   | * W-   | Boise   | ID        | 85704      |
| MEMBEL   | Dane (                            | nullins                          | 9025 Covey HILL  | ct:  | Boise   | ID        | 83709      |
|  |                                   |                                  |  |  |   |           | ` <b>`</b> |
|  |                                   |                                  |  |  |   |           | · ·        |
|  |                                   |                                  | Signature Jayre  | Carford  | Date _  | 10/07/    | ,<br>97    |
|  |                                   |                                  | Name (Typed or Toyce   | SANFORD  | TitleS  | ecretary. | /Treasurer |
| ISSUED:  | 07-04-19                          | ,4, ₹ DC                         | NOT TAPE OR  | STAPLE   |   | 20073     | À          |
|  |                                   |                                  |  |  | 1   |           |            |
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