

|                                                                                                                                                        |               |                                                                                                                                                                             |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 89009</b>                                                                                                                                     |               | <b>Due no later than Dec 31, 2011</b>                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CHAPMAN LAW OFFICES, PLLC<br>SCOTT CHAPMAN<br>PO BOX 446<br>LEWISTON ID 83501 |          | SCOTT CHAPMAN<br>1106 IDAHO ST<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                             |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                        | City     | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SCOTT CHAPMAN | PO BOX 446 1106 IDAHO STREET                                                                                                                                                | LEWISTON | ID                                                  | USA     | 83501-0446  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 89009</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Scott Chapman<br>Name (type or print): Scott Chapman<br>Date: 12/21/2011<br>Title: Manager                                  |          |                                                     |         |             |  |
| Processed 12/21/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                   |          |                                                     |         |             |  |