

|  |               |  |          |  |         |                                   |  |
|--|---------------|--|----------|--|---------|-----------------------------------|--|
| No. <b>W 123404</b>  |               | Due no later than Mar 31, 2015   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CONWAY'S CRUISERS LLC<br>CONWAY L JENSEN<br>BURLEY DR.<br>CHUBBUCK ID 83202<br>USA |          | CONWAY L JENSEN<br>BURLEY DR.<br>CHUBBUCK 83202    |         |                                   |  |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature:*         |         |                                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |          |  |         |                                   |  |
| Office Held  | Name          | Street or PO Address   | City     | State  | Country | Postal Code                       |  |
| MEMBER   | NICK J JENSEN | 4604 BURLEY DR   | CHUBBUCK | ID   | USA     | 83202                             |  |
| MEMBER   | TARI L JENSEN | 4604 BURLEY  | CHUBBUCK | ID   | USA     | 83202                             |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |          |  |         |                                   |  |
| <b>ID<br/>W 123404</b>   |               | Signature: Conway Jensen<br>Name (type or print): Conway Jensen  |          |  |         | Date: 01/22/2015<br>Title: member |  |
| Processed 01/22/2015   |               | * Electronically provided signatures are accepted as original signatures.  |          |  |         |                                   |  |