| No. W 21978 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Dec 31, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. PHILLBASS ENTERPRISES, LLC DAVID A PHILLIPS 5615 APPLE CREEK CIR NAMPA ID 83687 mes and Addresses of at least one Member or Manager. | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) DAVID PHILLIPS 5615 APPLE CREEK CIR NAMPA ID 83687 3. New Registered Agent Signature:* | | | |
|---|------|--|--|-----------------------|--|---------|----------------|--|
| | | | | 5615 APPLE | | | | |
| | | | | 3. <u>New</u> Registe | | | | |
| Office Held | Name | illes alla Adales | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER DAVID A PHILLIPS MEMBER LINDA A PHILLIPS | | | 5615 APPLE CREEK CIR 5615 APPLE CREEK CIR | NAMPA NAMPA | ID ID | USA | 83687 83687 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 21978 | | Signature: [| DAVID A PHILLIPS | | Date: 10/27/2016 | | | |
| | | Name (type | or print): DAVID A PHILLIPS | | Title: MANAGER | | | |
| Processed 10/27/20 |)16 | * Electronically | provided signatures are accepted as original | l signatures. | | | | |