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|--|-----------------------|---|--------|---|---------|-------------|--|--|--|
| No. C 172658 | | Due no later than Apr 30, 2010 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. TROUTMAN & ASSOCIATES, INC. RANDALL D TROUTMAN 1309 BLUEGRASS PKWY LEGRANGE KY 40031 USA | | PACIFIC REGISTERED AGENTS INC 7148 N AARON ST COEUR D ALENE ID 83815 USA | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| PRESIDENT | RANDALL DEAN TROUTMAN | 11407 TARTANS LANDING RD | GOSHEN | KY | USA | 40026 | | | |
| 5. Organized Under the Laws of: KY C 172658 | | 6. Annual Report must be signed.* Signature: Randall Dean Troutman Name (type or print): Randall Dean Troutman Date: 02/12/2010 Title: President | | | | | | | |
| Processed 02/12/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |

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