

| No. 023465                                                                                                                                                                                                                                                                                                                                                                            | Idaho Corporation Annual Report Form                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office                                                                                               |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----|------|------------------------|------|-------|-----|------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>87 OCT 23 AM 8 42<br>RECEIVED                                                                                                                                                                                                                                              | Due No Later Than November 1, 1987                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C T CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br>BOISE, IDAHO<br>83701<br>ENTERED<br>OCT 23 1987<br>STATE OF PENNSYLVANIA |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Please Correct 023465                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | CHEVRON U.S.A. INC.<br>TAX DEPARTMENT<br>575 MARKET STREET 225 BUSH STREET<br>SAN FRANCISCO, CALIFORNIA<br>94104 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of                                                                                         |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     | Name | Street or P.O. Address | City | State | Zip | President: |  |  |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                           | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State                                                                                                                        | Zip |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>TO ENGAGE IN ALL PHASES<br>OF PETROLEUM INDUSTRY                                                                                                                                                                                                                                                                                                             |                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete<br><div style="text-align: center;"> <br/>           Signature <input checked="" type="checkbox"/><br/>           Name (Typed or Printed) T. H. Pickens         </div> <div style="text-align: right;">           Date 10-19-87<br/>           Title ASSISTANT SECRETARY         </div> |                                                                                                                              |     |      |                        |      |       |     |            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

SEE SCHEDULE ATTACHED

10000700 1609

S.S. No.

San Francisco, CA 94105  
Business Address

575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
1700 "K" St. N.W., Suite 1204, Washington, D.C. 20006  
225 Bush Street, San Francisco, California 94104  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
1350 South Boulder, Tulsa, Oklahoma 74119  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
6400 S. Fiddler's Green Circle, Englewood, Colorado 80111  
6001 Bollinger Canyon Road, San Ramon, California 94583-0938  
1301 McKinney, Houston, Texas 77010  
1301 McKinney, Houston, Texas 77010  
700 South Flower, Suite 1426, Los Angeles, California 90017  
225 Bush Street, San Francisco, California 94104  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
575 Market Street, San Francisco, California 94105  
6001 Bollinger Canyon Road, San Ramon, California 94583-0938  
2003 Diamond Blvd., Concord, California 94520  
1350 South Boulder, Tulsa, Oklahoma 74119  
1350 South Boulder, Tulsa, Oklahoma 74119  
575 Lennon Lane, Walnut Creek, California 94598  
575 Market Street, San Francisco, California 94105  
935 Gravier Street, New Orleans, Louisiana 70112  
1301 McKinney, Houston, Texas 77010  
1301 McKinney, Houston, Texas 77010  
1200 State Street, Perth Amboy, New Jersey 08861  
6001 Bollinger Canyon Road, San Ramon, California 94583-0938  
1301 McKinney, Houston, Texas 77010  
1301 McKinney, Houston, Texas 77010  
340 Interstate North Parkway, Suite 200, Atlanta, Georgia 30339  
93 Wigmore Street, London, England W1H-9AA  
2003 Diamond Blvd., Concord, California 94520  
1301 McKinney, Houston, Texas 77010  
6400 S. Fiddler's Green Circle, Englewood, Colorado 80111  
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\* Director's Term Expires: On next annual meeting of stockholders or upon election or appointment of successor.  
Officer's Term Expires: On next annual meeting of Board of Directors or upon election or appointment of successor.  
07/22/87