

No. C 19712		Due no later than Jun 30, 2010		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. PHILIP KIRK POST NO. 109, THE AMERICAN LEGION, INCORPORATED RONALD W GASSMAN PO BOX 581 CHALLIS ID 83226		RONALD W GASSMAN 221 E MAIN CHALLIS ID 83226		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CHUCFIRST_NAME) LOWMAN	PO BOX 1208	CHALLIS	ID	USA	83226
DIRECTOR	MALCOM SPOONER	PO BOX 82	CHALLIS	ID	USA	83226
SECRETARY	RONALD W GASSMAN	PO BOX 794	CHALLIS	ID	USA	83226
PRESIDENT	MIKE CUTTLER	PO BOX 8	CHALLIS	ID	USA	83226
5. Organized Under the Laws of: ID C 19712		6. Annual Report must be signed.* Signature: Ronald W. Gassman Name (type or print): Ronald W. Gassman Date: 05/14/2010 Title: Adjutant				
Processed 05/14/2010		* Electronically provided signatures are accepted as original signatures.				