

| <b>No. C 61235</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than May 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>THOMAS A MITCHELL</b><br><b>316 ELDER BLDG.</b><br><br><b>COEUR D'ALENE, ID 83814</b> |                    |              |                               |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><b>THOMAS A. MITCHELL, P.A.</b><br><b>THOMAS A MITCHELL</b><br><b>E 408 SHERMAN</b><br><b>SUITE 316</b><br><b>COEUR D'ALENE, ID 83814</b>                                                                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature                                                                                                    |                    |              |                               |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |                    |              |                               |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 25%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Thomas A. Mitchell</td> <td>408 E. Sherman</td> <td>CO ID</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary</td> <td>John T. Mitchell</td> <td>408 E Sherman</td> <td>CO ID</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Bd of Director</td> <td>Christine J. Szefransky</td> <td>408 E Sherman</td> <td>CO ID</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Thomas A. Mitchell | 408 E. Sherman | CO ID | ID | 83814 | Secretary | John T. Mitchell | 408 E Sherman | CO ID | ID | 83814 | Bd of Director | Christine J. Szefransky | 408 E Sherman | CO ID | ID | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Thomas A. Mitchell                                                                                                                                                                                                                                                                                                                                                                                    | 408 E. Sherman                                                                                                                              | CO ID              | ID           | 83814                         |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | John T. Mitchell                                                                                                                                                                                                                                                                                                                                                                                      | 408 E Sherman                                                                                                                               | CO ID              | ID           | 83814                         |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| Bd of Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Christine J. Szefransky                                                                                                                                                                                                                                                                                                                                                                               | 408 E Sherman                                                                                                                               | CO ID              | ID           | 83814                         |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 61235</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <u>Christine J Szefransky</u><br/>           Name <small>(Typed or Printed)</small> <u>Christine J Szefransky</u> </div> <div style="width: 35%;">           Date <u>3-8-01</u><br/>           Title: <u>Bd of Director</u><br/> <del>XXXX</del> </div> </div> |                                                                                                                                             |                    |              |                               |             |              |            |           |                    |                |       |    |       |           |                  |               |       |    |       |                |                         |               |       |    |       |