

No. <b>C 196655</b>		<b>Due no later than Nov 30, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SETH ESTATES WATER ASSOCIATION, INC. MICHAEL R CHAPMAN 402 W CANFIELD STE 2 COEUR D ALENE ID 83814		MICHAEL R CHAPMAN 402 W CANFIELD STE 2 COEUR D ALENE ID 83814		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JEREMY TRIPP	10063 N NAVION DR	HAYDEN	ID	USA	83835
DIRECTOR	JESSICA TRIPP	10063 N NAVION DR	HAYDEN	ID	USA	83835
DIRECTOR	BARRY STEARNS	10063 N NAVION DR	HAYDEN	ID	USA	83835
5. Organized Under the Laws of:  <b>ID C 196655</b>		6. Annual Report must be signed.* Signature: Michael Chapman Name (type or print): Michael Chapman Date: 09/24/2013 Title: Authorized Agent				
Processed 09/24/2013		* Electronically provided signatures are accepted as original signatures.				