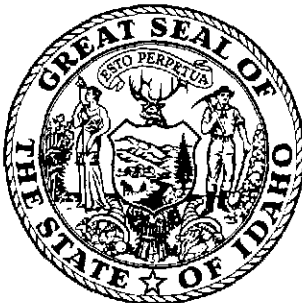# State of Idaho

## Office of the Secretary of State

**CERTIFICATE OF REGISTRATION**

OF

**NORTH POINT LAND CONSTRUCTION, LLC**

File Number W 182938

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: May 5, 2017

SECRETARY OF STATE

By

202

# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: $100 typed, $120 not typed

**Complete and submit the form in duplicate.**

2017 MAY -5 AM 9: 10

SECRE_____STATE
STATE OF IDAHO

1. The name of the entity is: **North Point Land Construction, LLC**

2. The name which it shall use in Idaho is: **North Point Land Construction, LLC**
   (Enter a name here, only if you are required to adopt an alternate name)

3. Select the type of entity you wish to register:

   ☐ Business Corporation        ☐ General Partnership
   ☐ Nonprofit Corporation        ☐ General Cooperative Association
   ☐ Limited Liability Partnership   ☐ Limited Partnership (Including a limited liability limited partnership
   ☒ Limited Liability Company    ☐ Statutory Trust, Business Trust, or Common-law Business Trust

   ☐ Other: _____
   (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)

4. Jurisdiction of formation: **Washington**
   (Provide the domestic jurisdiction where the entity was formed)

5. The address of its principal office is:

   **3510 E 2nd Ct, Mead Washington, 99021**
   (Street Address)

   _____
   (Mailing Address, if different)

6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

   _____
   (Street Address)

   _____
   (Mailing Address, if different)

7. The mailing address to which correspondence should be addressed, if different from item 5, is:

   _____
   (Address)

8. Name and street address of registered agent in Idaho:

   **Ken Akre**                    **2966 hwy 2, Priest River Idaho 83856**
   (Name)                          (Address)

9. The name, capacity, and mailing address of at least one governor:

   **Richie Morales**      **member**      **3510 E 2nd ct, Mead Wa 99021**
   (Name)                 (Capacity)       (Address)

   _____
   (Name)                 (Capacity)       (Address)

Typed Name: **Richie M Morales**

Signature: _____

Capacity: **Managing Member (sole)**

Rev. 08/2015

# UNITED STATES OF AMERICA

# The State of ⬤ Washington

## Secretary of State

**I, KIM WYMAN,** Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### CERTIFICATE OF EXISTENCE

### OF

### NORTH POINT LAND CONSTRUCTION, LLC

**I FURTHER CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 9/26/2015.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

**I FURTHER CERTIFY** that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: March 29, 2017

UBI: 603-546-415

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State