

|  |              |  |       |  |                  |             |  |
|--|--------------|--|-------|--|------------------|-------------|--|
| No. <b>W 110680</b>  |              | <b>Due no later than Feb 29, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>  |       | NELSON WHITE<br>2900 E STONE POINT<br>BOISE ID 83712 |                  |             |  |
|  |              | <b>1. Mailing Address: Correct in this box if needed.</b>                            |       | 3. <u>New</u> Registered Agent Signature:*           |                  |             |  |
|  |              | BLANCO INVESTMENT GROUP, LLC<br>NELSON WHITE<br>2900 E STONE POINT<br>BOISE ID 83712 |       |  |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |  |       |  |                  |             |  |
| Office Held  | Name         | Street or PO Address   | City  | State  | Country          | Postal Code |  |
| MEMBER   | NELSON WHITE | 2900 E STONE POINT   | BOISE | ID   | USA              | 83712       |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |       |  |                  |             |  |
| <b>ID<br/>W 110680</b>   |              | Signature: Nelson White  |       |  | Date: 03/26/2016 |             |  |
|  |              | Name (type or print): Nelson White   |       |  | Title: President |             |  |
| Processed 03/26/2016   |              | * Electronically provided signatures are accepted as original signatures.            |       |  |                  |             |  |