

|                                                                                                                                                        |                   |                                                                                                                                                                                                       |         |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|
| No. <b>C 61680</b>                                                                                                                                     |                   | Due no later than Jul 31, 2018                                                                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREATER WALLACE COMMUNITY DEVELOPMENT<br>CORPORATION<br>CHRIS STUECKER<br>P. O. BOX 469<br>WALLACE ID 83873 |         | CHRIS STUECKER<br>413 CEDAR ST<br>WALLACE ID 83873 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                       |         |                                                    |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                  | City    | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JAMES SEE         | 107 CEDAR STREET                                                                                                                                                                                      | WALLACE | ID                                                 | USA     | 83873       |
| DIRECTOR                                                                                                                                               | R. W. CARON       | 416 1/2 SIXTH STREET, #4                                                                                                                                                                              | WALLACE | ID                                                 | USA     | 83873       |
| DIRECTOR                                                                                                                                               | JON CANTAMESSA    | 96 CREEKSIDE ROAD                                                                                                                                                                                     | WALLACE | ID                                                 | USA     | 83873       |
| DIRECTOR                                                                                                                                               | MICHAEL ALLDREDGE | 101 PINE STREET                                                                                                                                                                                       | WALLACE | ID                                                 | USA     | 83873       |
| DIRECTOR                                                                                                                                               | CHRIS STUECKER    | PO BOX 1275                                                                                                                                                                                           | WALLACE | ID                                                 | USA     | 83873       |
| SECRETARY                                                                                                                                              | DENNIS O'BRIEN    | PO BOX 146                                                                                                                                                                                            | WALLACE | ID                                                 | USA     | 83873       |
| PRESIDENT                                                                                                                                              | CHRIS STUECKER    | PO BOX 1275                                                                                                                                                                                           | WALLACE | ID                                                 | USA     | 83873       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 61680</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Dennis O'Brien<br>Name (type or print): Dennis O'Brien<br>Date: 05/22/2018<br>Title: Secretary                                                        |         |                                                    |         |             |
| Processed 05/22/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |         |                                                    |         |             |