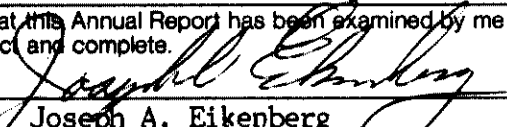


| No. 083743 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|----------------|---------------------|------------------------------|---------|-----|-------|----------------|-----------------|---------------------|------------|------|-------|------------------|-----------------|-----------------------------|---------|-----|-------|-----------|------------|------------------------|------------|-----|-------|-----------|-------------|----------------|-----------|------|-------|-----------|----------|---------------|---------|-----|-------|-----------|---------------|---------------------------|---------|-----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 18 JUL 19 AM 9 12 | Due No Later Than November 1, 1988 | | PRENTICE-HALL CORPORATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 083743 | | 999 MAIN STREET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | U-SAVE AUTO RENTAL OF AMERICA, I TRAVIS A. TEFFT 7525 CONNELLEY DR. STE. A HANOVER, MD. 21076 | | BOISE, IDAHO 83702 ENTERED 3. Incorporated Under The Laws of JUL 29 1988 STATE OF NORTH CAROLINA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="41 388 289 430"></th> <th data-bbox="289 388 685 430"><u>Name</u></th> <th data-bbox="685 388 1123 430"><u>Street or P.O. Address</u></th> <th data-bbox="1123 388 1362 430"><u>City</u></th> <th data-bbox="1362 388 1462 430"><u>State</u></th> <th data-bbox="1462 388 1618 430"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="41 430 289 473">President/Dir.</td> <td data-bbox="289 430 685 473">Joseph A. Eikenberg</td> <td data-bbox="685 430 1123 473">7525 Connelley Dr., Suite A,</td> <td data-bbox="1123 430 1362 473">Hanover</td> <td data-bbox="1362 430 1462 473">Md.</td> <td data-bbox="1462 430 1618 473">21076</td> </tr> <tr> <td data-bbox="41 473 289 516">Secretary/Dir.</td> <td data-bbox="289 473 685 516">Michael LaPlaca</td> <td data-bbox="685 473 1123 516">1819 H Street, N.W.</td> <td data-bbox="1123 473 1362 516">Washington</td> <td data-bbox="1362 473 1462 516">D.C.</td> <td data-bbox="1462 473 1618 516">20006</td> </tr> <tr> <td data-bbox="41 516 289 558">Directors/Treas.</td> <td data-bbox="289 516 685 558">Travis A. Tefft</td> <td data-bbox="685 516 1123 558">7525 Connelley Dr., Suite A</td> <td data-bbox="1123 516 1362 558">Hanover</td> <td data-bbox="1362 516 1462 558">Md.</td> <td data-bbox="1462 516 1618 558">21076</td> </tr> <tr> <td data-bbox="41 558 289 601">Dir./V.P.</td> <td data-bbox="289 558 685 601">Bob Snider</td> <td data-bbox="685 558 1123 601">4260 S.Washington Ave.</td> <td data-bbox="1123 558 1362 601">Titusville</td> <td data-bbox="1362 558 1462 601">Fl.</td> <td data-bbox="1462 558 1618 601">32780</td> </tr> <tr> <td data-bbox="41 601 289 643">Director:</td> <td data-bbox="289 601 685 643">Zane Ketner</td> <td data-bbox="685 601 1123 643">Rt. 3, Box 670</td> <td data-bbox="1123 601 1362 643">Salisbury</td> <td data-bbox="1362 601 1462 643">N.C.</td> <td data-bbox="1462 601 1618 643">28144</td> </tr> <tr> <td data-bbox="41 643 289 686">Director:</td> <td data-bbox="289 643 685 686">Jim Delp</td> <td data-bbox="685 643 1123 686">2240 Q Street</td> <td data-bbox="1123 643 1362 686">Lincoln</td> <td data-bbox="1362 643 1462 686">Ne.</td> <td data-bbox="1462 643 1618 686">68503</td> </tr> <tr> <td data-bbox="41 686 289 728">Director:</td> <td data-bbox="289 686 685 728">Steve Gossett</td> <td data-bbox="685 686 1123 728">5901 Virginia Beach Blvd.</td> <td data-bbox="1123 686 1362 728">Norfolk</td> <td data-bbox="1362 686 1462 728">Va.</td> <td data-bbox="1462 686 1618 728">23502</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President/Dir. | Joseph A. Eikenberg | 7525 Connelley Dr., Suite A, | Hanover | Md. | 21076 | Secretary/Dir. | Michael LaPlaca | 1819 H Street, N.W. | Washington | D.C. | 20006 | Directors/Treas. | Travis A. Tefft | 7525 Connelley Dr., Suite A | Hanover | Md. | 21076 | Dir./V.P. | Bob Snider | 4260 S.Washington Ave. | Titusville | Fl. | 32780 | Director: | Zane Ketner | Rt. 3, Box 670 | Salisbury | N.C. | 28144 | Director: | Jim Delp | 2240 Q Street | Lincoln | Ne. | 68503 | Director: | Steve Gossett | 5901 Virginia Beach Blvd. | Norfolk | Va. | 23502 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Dir. | Joseph A. Eikenberg | 7525 Connelley Dr., Suite A, | Hanover | Md. | 21076 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary/Dir. | Michael LaPlaca | 1819 H Street, N.W. | Washington | D.C. | 20006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors/Treas. | Travis A. Tefft | 7525 Connelley Dr., Suite A | Hanover | Md. | 21076 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dir./V.P. | Bob Snider | 4260 S.Washington Ave. | Titusville | Fl. | 32780 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director: | Zane Ketner | Rt. 3, Box 670 | Salisbury | N.C. | 28144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director: | Jim Delp | 2240 Q Street | Lincoln | Ne. | 68503 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director: | Steve Gossett | 5901 Virginia Beach Blvd. | Norfolk | Va. | 23502 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Franchisor of automobile rental operations. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Joseph A. Eikenberg Date 7/14/88 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |