| No. J 1744 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than May 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. TUCKER & KNOX, LLP COURTNIE R TUCKER 136 N. BROADMORE STE. 103 NAMPA ID 83687 USA | | | Registered Agent and Address (NO PO BOX) COURTNIE TUCKER | | | |
|--|-------------------------|--|--|--|--|------------|----------------|-----------------------------|
| | | | | 136 N. BROADMORE STE. 103 NAMPA ID 83687 3. <u>New</u> Registered Agent Signature:* | | | | |
| | | | | | | | | 4. Limited Liability Partne |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PARTNER PARTNER | COURTNIE 1 BRYAN KNO | | 136 N. BROADMORE STE. 103 136 N. BROADMORE STE. 103 | Nampa Nampa | ID ID | USA USA | 83687 83687 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Courtnie Tucker Date: 04/21/2015 | | | | | | |
| J 1744 | | Name (type or print) | Title: Owner/partner | | | | | |
| Processed 04/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |