



0005548432

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
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File #: 0005548432

Date Filed: 1/8/2024 8:15:05 AM

| Entity Name and Mailing Address:<br><b>Entity Name:</b> BUHL ECONOMIC COUNCIL, INC.<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0000126833<br><b>Address</b> PO BOX 168<br><b>BUHL, ID 83316-0168</b>  |                |                                 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
|--|----------------|---------------------------------|-------|------------------|-----------|-----------|------------------------------|-----------------------|-----------|---------------------------------|------------|----------------|---------------------------------|---------------|----------|---------------------------------|
| <b>Entity Details:</b><br><b>Entity Status</b> Active-Good Standing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b> C38127A  |                |                                 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| The registered agent on record is:<br><b>Registered Agent</b><br>RC Sisson<br>Registered Agent<br>Physical Address<br>110 RAINBOW CIR<br>BUHL, ID 83316<br>Mailing Address<br>PO BOX 168<br>RC SISSON<br>BUHL, ID 83316-0168   |                |                                 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| <b>Agent or Address Change</b><br><input type="checkbox"/> Select if you are appointing a new agent.   |                |                                 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| <b>Corporate Officers and Directors:</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>RC Sisson</td> <td>Treasurer</td> <td>PO BOX 168<br/>BUHL, ID 83316</td> </tr> <tr> <td>John Patrick Hamilton</td> <td>President</td> <td>1549 E 4230 N<br/>BUHL, ID 83316</td> </tr> <tr> <td>Rich White</td> <td>Vice President</td> <td>4059 N 1200 E<br/>BUHL, ID 83316</td> </tr> <tr> <td>David McClain</td> <td>Director</td> <td>100 4TH AVE S<br/>BUHL, ID 83316</td> </tr> </tbody> </table> |                | Name                            | Title | Business Address | RC Sisson | Treasurer | PO BOX 168<br>BUHL, ID 83316 | John Patrick Hamilton | President | 1549 E 4230 N<br>BUHL, ID 83316 | Rich White | Vice President | 4059 N 1200 E<br>BUHL, ID 83316 | David McClain | Director | 100 4TH AVE S<br>BUHL, ID 83316 |
| Name   | Title          | Business Address                |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| RC Sisson  | Treasurer      | PO BOX 168<br>BUHL, ID 83316    |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| John Patrick Hamilton  | President      | 1549 E 4230 N<br>BUHL, ID 83316 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| Rich White   | Vice President | 4059 N 1200 E<br>BUHL, ID 83316 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| David McClain  | Director       | 100 4TH AVE S<br>BUHL, ID 83316 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> President<br><br><i>Pat Hamilton</i> <b>01/08/2024</b><br><br>Sign Here <b>Date</b>   |                |                                 |       |                  |           |           |                              |                       |           |                                 |            |                |                                 |               |          |                                 |

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