| No. <b>W 116677</b>  |           | Due no later than Aug 31, 2015   |                                       | 2. Registered A              | 2. Registered Agent and Address (NO PO BOX)                         |         |             |  |
|--|-----------|--|---------------------------------------|------------------------------|---|---------|-------------|--|
| Return to:   |           | Annual Report Form   |                                       | 10 100000.000 000 0000000000 | BRAD SANDERS  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |           | 1. Mailing Address: Correct in this box if needed.  BLACKDOG TRANSPORTATION LLC  BRAD SANDERS  1138 S. 3RD  POCATELLO ID 83201 |                                       | POCATELLO                    | 1138 S. 3RD POCATELLO ID 83201  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |           | USA  |                                       |                              |   |         |             |  |
| 2001   |           | mes and Addresse   | es of at least one Member or Manager. |                              |   |         |             |  |
| Office Held  | Name      |  | Street or PO Address                  | City                         | State   | Country | Postal Code |  |
| MEMBER   | BRAD T SA | NDERS  | 1138 S. 3RD                           | POCATELLO                    | ID  | USA     | 83201       |  |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.*  |                                       |                              |   |         |             |  |
| ID   |           | Signature: Brad Sanders  |                                       |                              | Date: 08/07/2015  |         |             |  |
| W 116677   |           | Name (type o   |                                       | Title: President             |   |         |             |  |
| Processed 08/07/2015   |           | * Electronically provided signatures are accepted as original signatures.  |                                       |                              |   |         |             |  |